



Principles of Consciousness

Spiritual Unfoldment Through Tarot

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Thank you all for coming today.

I'm honored to be here.

I love talking about Qabalah, Tarot, Astrology,
and this gives me the opportunity to
actually shine forth what I am passionate about.

A little bit about me,
I consider myself a Qabalist.

I also practice vibrational astrology, human design,
Tarot, I am a software architect,
I am passionate about digital wallets,
bitcoin and all that fun stuff that is out there,
not so much as an investment, but as building
the foundation for what bitcoin has laid for us.

For more information about me,
go to the website joshiyates.me.

For anybody that is familiar with human design,
I am also a generator, so that means I
respond by putting out there what I have
learned about myself, certain modalities,
and that is why I am also teaching.

Before I get started in the principles of tarot,
one of the services I offer is not just
regular astrology, but it's
vibrational astrology.

Vibrational astrology has many names.

It has evolved from what is called
harmonic astrology.

Harmonic astrology has evolved from an
even older Ptolemy astrology,
which goes back almost 2000 years,
and also with what some of you
may be familiar with which
is Music of the Spheres.

That's a lot of the history where vibrational
astrology has evolved from.

The late David Cochrane out of Gainesville, Florida,
built the foundation for vibrational astrology.



I learned from him through his books and teachings, but then there was another student, friend of David Cochrane, who actually defined all 360 degrees of our astrology chart and made it simple for where we can just apply the attributions and characteristics of the vibrations that we carry within us, and I'll show you what I mean, his name was Christopher Pridham.

The way vibrational astrology works is we have our one vibration that we carry into this lifetime.

That is our natal chart, time, place, day when we were born.

If we want to find the micro vibrations in us that are very strongly projected inward and outwards, for example I want to find my fifth vibration.

The way the math works in simple terms, is I take all the angles of all the planets and multiply it by five.

This will give me a new chart, so I am magnifying my astrology chart.

I am defining the vibration that is strongest within me.

This is my strongest vibration that I carry.

Here are all the attributions that we can relate to so that our brain can identify our reactions in this way to life.

And not only that, the analysis will find the midpoints that of how we normally read astrology charts.

So we can see that my strongest vibration is actually a Capricorn and really tight vibration or I may come across as a teacher, with Capricorn type of attributions, and that is how we define our strongest vibrations.

The benefit is that now we can hone in on the lifestyle and activities that are most fulfilling for us.

I resonate with all of this that I see right here, and we can also find situations and events that are not so much beneficial for our well being.

This is my strongest vibration, but here is my second strongest vibration that I carry, Transformative Evolutionary Force.

This is my third strongest vibration, Restless Intellectual Reformer.

I love the word restless because a lot of times it can get sort of a bad rap.

When I get restless, I'm uncomfortable, I need something to do, but if we know that about ourselves, we can use the restlessness energy in a beneficial way.

That is why it is important for us to know ourself well enough and identify these vibrations, because it is who we are, right?

I can't be someone else, I am just naturally restless, so I am going to use it to the best of my ability.

One more thing, I took vibrational astrology a little bit further, and I implement Tarot.

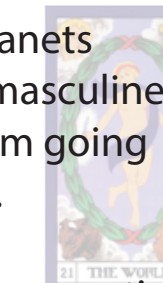
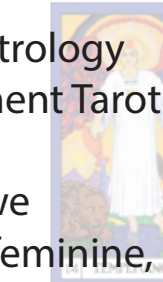
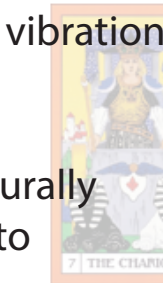
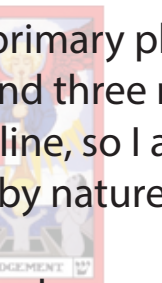
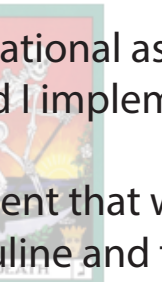
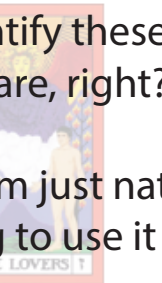
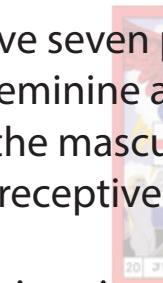
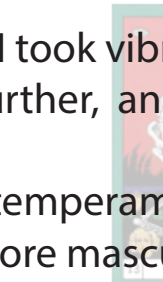
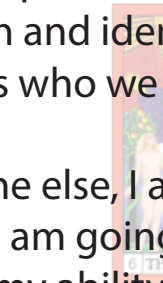
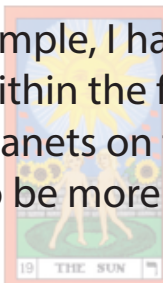
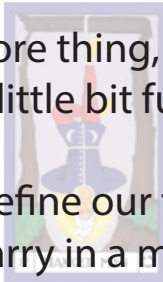
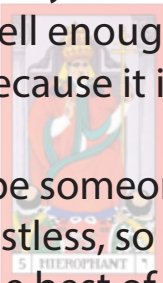
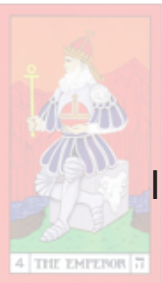
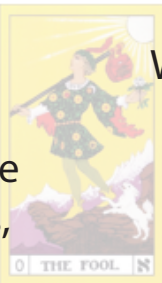
I also define our temperament that we carry in a more masculine and feminine, projective, receptive type of visual.

For example, I have seven primary planets within the feminine and three masculine planets on the masculine, so I am going to be more receptive by nature.

My temperament is going to be more receptive, more sensitive to the outside world, and also my reactions to myself.

I also use this modality to read charts, which will determine if we're here to create destiny or if we are here to fulfill destiny.

All this means is some of us are here to serve humanity more than just blaze our own path, and our chart will reveal to us a good snapshot of our energy.



Alright, let's get into principles of consciousness.

I have a lot of material.

I'll probably only get through three stages.

I may slow down my talking a little bit
because there are some important points
that I don't want to be bypass.

What are the 22 Major Tarot Keys?

What exactly does Tarot present to us?

Well, Tarot is the mode of the Life-Power,
the Life-Power is all around us,
modes of the Life-Power and
the expressions of consciousness.

All of consciousness and all of the Life-Power
is Tarot in symbolic form for us to
navigate this power.

It is important for us to know that
no Tarot key is complete in itself.

We must know that the last seven Tarot Keys,
Key 15 through Key 21, unless we don't
have a basic understanding of Key 0
through Key 14, then the effect of
Key 15 through Key 21, we will fail
to identify a lot of the reasons
that derive from the first 14 Keys.

The Tarot Tableau is arranged in the exact method
where Key 0 is above all of creation.

It's outside of creation.

It's outside of manifestation.

Key 0 represents the Life-Power and
this is the reason why the Life-Power
is outside, but The Fool is about to begin
and enter manifestation.

The Fool is going to start a new cycle
of manifestation.

Everything comes in cycles.

We can see that The Fool is that is at the
edge of a mountain cliff, right?

The Fool is viewing across all of creation.

He has a bag of memories over his right shoulder.

He is holding a white rose.

Now the bag of memories, those are all the
experiences that have guided him through
manifestation and the white rose is the
purification of all the desires that
The Fool has experienced.

He is ready for a new journey.

The Fool is ready, but in order for
him/her (no male/female) to experience
new manifestation, which is symbolized
by the white mountain peaks, the tall
mountains in the background, The Fool
has to go back down into the valley.

The teachings of Qabalah has the purpose to
present understanding, growth, and
expansion of unfoldment of consciousness
from the universal consciousness that
we all take part in.

Key 1 through Key 7, those are the
principles of consciousness.

Key 8 through Key 14, those are the agencies that
the principals work through.

Key 15 through key 21, those are the effects from
the principals working through the agencies,
the effect of the previous elements involved.

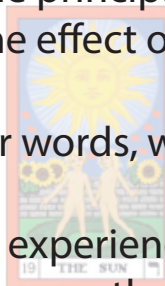
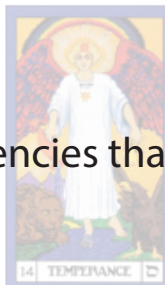
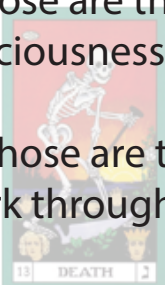
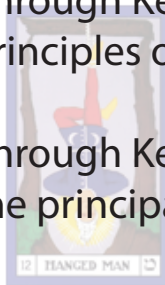
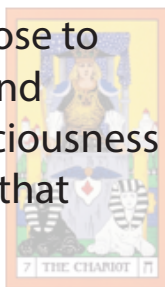
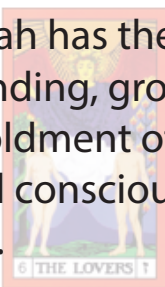
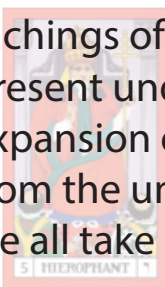
In other words, we will experience duality.

We will experience different extremes, but we
can use the principles of consciousness
to help us navigate duality.

The Fool doesn't experience duality, he is at
the top, he's outside of everything,
but the fool wants to experience duality.

Not only is the fool known as the
Life-Power, but in tarot, he's known
as super-consciousness.

And why would super-consciousness desire
experiences for self expansion?



Super-consciousness, knows everything, right?

It's because of two reasons.

One, our scientists have already proven that the universe is expanding, but also simultaneously, we're all part of expansion of consciousness.

In order for super-consciousness to expand consciousness, we can use the cosmos, the universe as a physical symbol that is expanding, in order for The Fool to expand consciousness, the nature of Life-Power has to go back into cycles of reproducing aspects of itself, into expanded areas of self experience within a creative expression.

And that is us.

We are here to be creative and express ourselves the Divine Life-Power will enter phases of creation, sleep, creation again, go to sleep, and that is the Cosmic Day and Cosmic Night.

That's what we do.

As above, so below.

The Qabalah Tree of Life and Tarot, we can learn the phases of our consciousness, which will begin to develop a personal, higher awareness of ourselves and others.

This is the liberation we're all seeking, whether we are aware of or not, expanded consciousness, expanded awareness.

In order for our self awareness to transcend limitation and to be able to know many things at once, we can use the principles of consciousness to guide us there.

Like it or not, we will become omnipresent.

We will expand our consciousness.

Some of us slower, some of us faster, but we all arrive at the same place.

The first stage of spiritual unfoldment, we notice The Magician and this is The Fool who has went down in the valley.

Now The Fool has put on a costume of The Magician.

We are all Magicians.

The Fool has finished his previous journey and he is beginning his new journey.

As we go through these seven stages of unfoldment, we need to train ourselves to start thinking in group ideas.

This is a group of three Tarot Keys.

This does not mean we try to eliminate the step-by-step process of focusing on one Key, but we can train our mind to start thinking group Keys.

This is the process of expanding our consciousness by changing our idea, which will open up the flow of the unity concept.

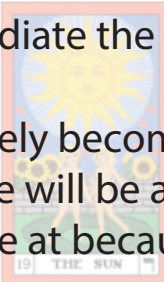
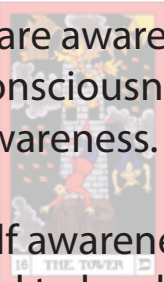
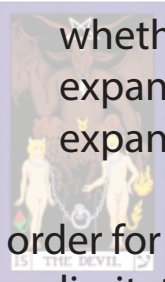
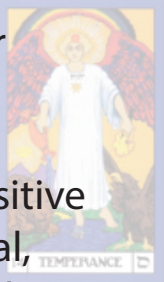
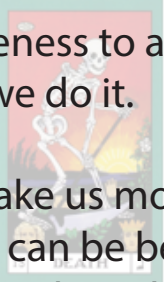
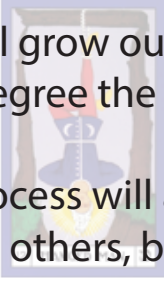
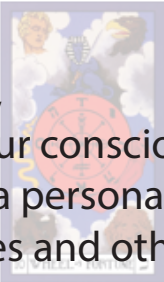
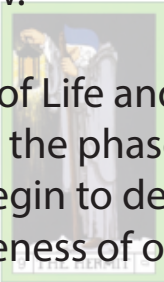
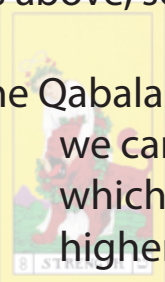
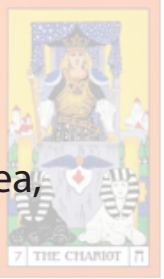
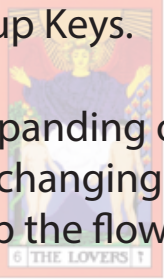
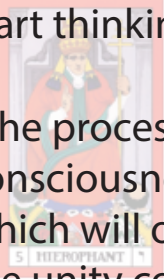
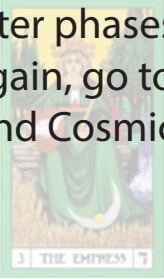
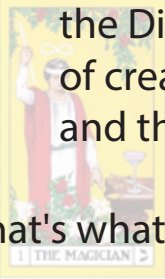
This will grow our awareness to a higher degree the more we do it.

This process will also make us more sensitive to others, but that can be beneficial, because we will develop a higher degree of understanding, and then we can truly radiate the gift of compassion.

Genuinely become compassionate, because we will be able to understand where others are at because we've been there.

We all process differently because we are all on different journeys within this lifetime.

If we aim towards understanding the principles of consciousness, then our desire nature, which is the fire that is needed, desires are fire that is really the impact that we can provide our subconsciousness, and then the fire is the cleansing that will melt away all the appearances of the effect of The Devil.



But for now, let's go back up to Key 1,
The Magician, in the booklet also has
Hebrew letters for the subconscious to
take snapshots of, but the Hebrew letter
Beth is assigned to Key 1, The Magician,
and that means house.

And what exactly is a house?

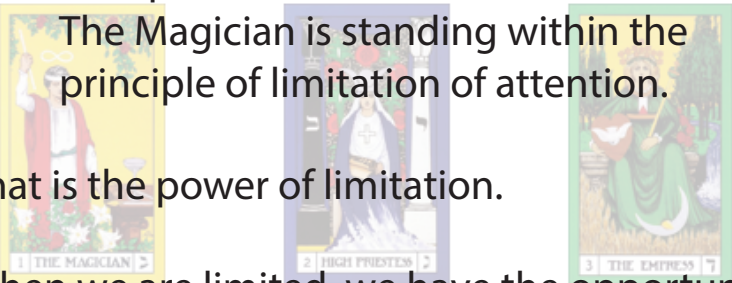
It is something we live in,
it's our body, it's our environment,
it's the mapped out experiences that
we've already lived out in this life.

That's a big house, right?

We are the builders of our house.

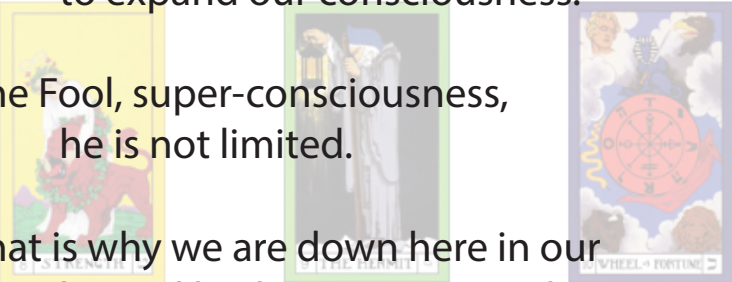
We choose how to build our house.

It's also important to know that



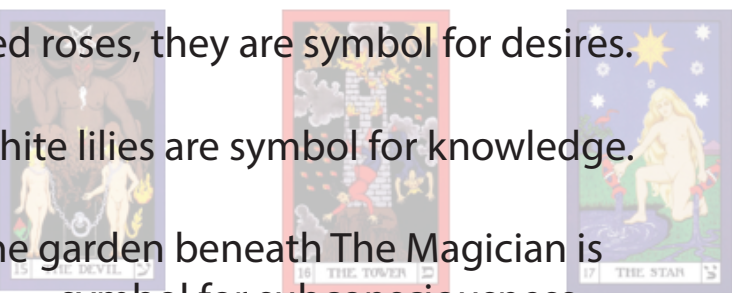
The Magician is standing within the
principle of limitation of attention.

That is the power of limitation.
When we are limited, we have the opportunity
to expand our consciousness.



The Fool, super-consciousness,
he is not limited.

That is why we are down here in our
limited bodies to create and express.



Red roses, they are symbol for desires.

White lilies are symbol for knowledge.

The garden beneath The Magician is
symbol for subconsciousness.

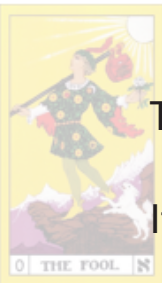
We want to grow a beautiful garden within
our subconscious, right?

The Magician's eyes are closed,
he is pointing down,
he has his magic wand pointed up.

His attention is focused on the Life-Power,
the Divine working through him to
grow his garden, his subconscious,
and this is how we cultivate our house
when we really use the Power of
concentration, the principle of attention.

It is up for us to create an expression of
purpose so that we can map out an
area in which we can work.

Just as an artist maps out an area to paint
a picture and has all the tools that is
needed with a limited space, so a lot of
power can come out of painting the picture.

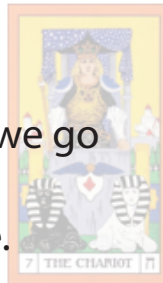
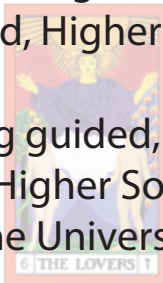
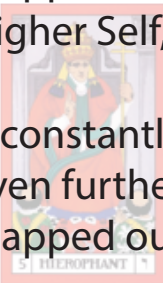


This is why we have limitation.

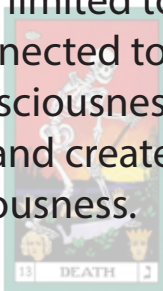
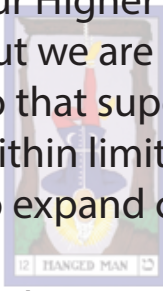
It means that our self-consciousness is a
mapped out area in which our house is
mapped out by our higher soul,
Higher Self, Monad, Higher Mind.



We are constantly being guided, but if we go
even further, our Higher Soul is
mapped out by the Universal One.



Even our Higher Soul is limited to a degree,
but we are all connected to Source
so that super-consciousness can work
within limitation and create expressions
to expand consciousness.

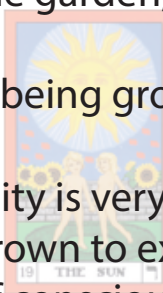


Ultimately, just as The Magician growing
the garden, the Divine is growing us.



We are being grown.

Humanity is very young and we are being
grown to experience the expansion
of consciousness.



Let's talk about duality a little bit.

Assigned to Key One, The Magician is
life and death.

The beginning and end.

We must understand that life and death can
be very elusive to a lot of our learning
with our consciousness.



The symbol between life and death is the emptier the content in our consciousness and in terms of attention, the closer we are to death, not physical death, just when it comes to the principle of what we are paying attention to.

The more alive our consciousness can be noticed through our expressions.

I noticed last night at the auction, somebody was very alive, the auctioneer, who had very powerful expressions.

We need that for us to see and that is our creativity.

We are more alert, more watchful, otherwise, our consciousness could fall into wonder and associations, almost like we are in a dream, and we are all guilty of it, and that's okay.

Some of us will wonder to our yesterdays, we will create apprehensions for tomorrow and that means we are not in the Now moment.

If we concentrate sharply in our houses in order to know ourselves and others and the environment, then the act of paying attention allows us to control our house and what we do with our attention has been responsible for everything that has ever been done, everything we are, everything we will be.

When we are in love with someone or in love with some creative endeavor, it is very obvious because we glow.

People notice and it radiates from us.

There is also the other side of love, and this proves that if we can tune into frequencies that could attract the opposite of love.

If we do experience the opposite of love, which how can we love without experiencing the opposite of love, even though all there is love, but as we're playing in duality, that means something has us and we do not have it.

We want to know this great power of concentration and how to direct it correctly because we want to have our own consciousness.

That is why the principles can help guide us to get there.

I going to talk about Key 8, the agency of suggestion.

There is a woman figure dressed in white, just like The Fool has white underneath his red garment, I mean The Magician, but The Fool also is wearing white underneath his garment.

White is symbol for purification.

The purified aspect of our subconsciousness is what she symbolizes.

She has got complete control of the lion, right?

She has a little garden on her head that The Magician has grown.

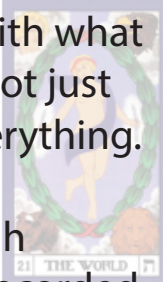
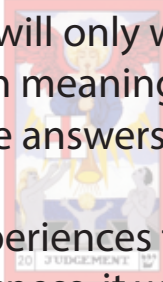
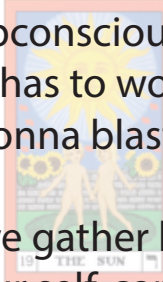
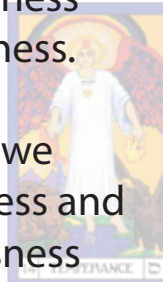
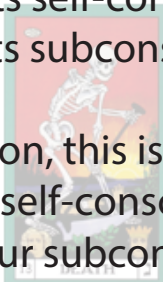
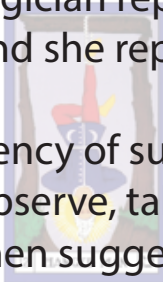
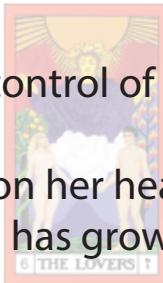
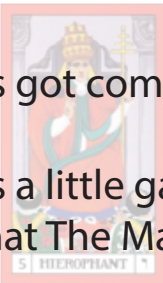
The Magician represents self-consciousness and she represents subconsciousness.

The agency of suggestion, this is when we observe, take our self-consciousness and then suggest to our subconsciousness how we want to react.

The subconsciousness will only work with what it has to work with meaning it is not just gonna blast us the answers to everything.

So as we gather life experiences through our self-consciousness, it will be recorded in our subconsciousness, and I'll get into memory at the second stage of spiritual unfoldment, but that is how we grow our subconsciousness and is through the agency of suggestion, which will produce the effect of appearance.

Before I get into The Devil Tarot Key, the chain of roses around the woman figure, her roses are a systematic series of desires woven together and rightly cultivated.



A purified subconsciousness is going to have everything in order and the desires will be the most potent suggestion to respond to for great strength once we have purified our subconsciousness.

When we uniquely formulate our desires in harmony with the real nature of things, we can dominate the forces all around us.

Symbolically, she's doing this with the lion.

We can do it with the choices within our life and how we react to people, places and things.

Key 15, the most beautiful card in the Tarot deck, right?

The black background represents darkness and ignorance.

The central figure is an androgyne standing on a half cube.

It's a pedestal and symbolic for imperfect understanding of the physical world.

Both the delusional male and female, they have erroneous human interpretations of themselves and reality.

We can see that the chains are very loosely connected to the half cube, and they could easily take the chains off, but they're choosing not to.

This is because there are misunderstandings.

They haven't quite figured out how easy it is to take the chains off.

A lot of us, when we look back on our life experience, we can see where we held ourselves in bondage, and we can see how we grew from bondage, that phase in our life.

When finally took the chains off, hopefully we can kind of laugh and chuckle at ourselves.

That means that we have healed from that experience, and we have a better understanding of why we went through that experience for our growth.

The polarities of Key 15 is actually mirth and bondage.

Mirth means laughter and laughter is some of the best medicine for the subconscious because it just clears out all the suggestibilities that were imprinted in our mind at a younger age.

If we can let go of all of that and actually look back and laugh at it, we have released it.

We are not holding ourselves in bondage anymore.

That is the concept of mirth and bondage.

Let's talk about the principle of memory, the second stage of spiritual unfoldment.

Let me make sure I didn't miss any important points.

One thing about the devil is we're not victim.

Okay, we're actually in a phase of our life where we are outgrowing our problems and we're in the process of experiencing broader perspectives.

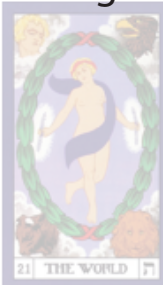
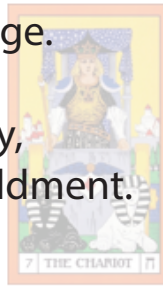
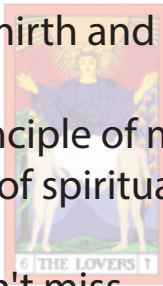
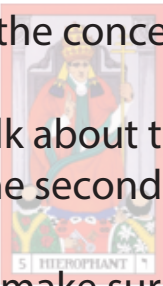
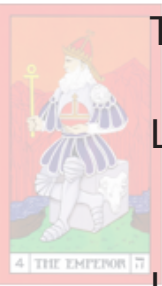
The devil doesn't have us.

The devil is man made.

It's an apprehension and it's just a process that we're going through.

The devil plays a role.

Once we're able to develop these different degrees of perspectives, then that's when we can move into understanding how we use our memory, the principle of memory.



Think of a whirling, I have have groups
of threes and think of these six
Tarot Keys are actually
working together.

They are not separate, alright?

When we are not giving attention to ourselves
or really anything, we may perceive a lack
of intensity or concentration, and that
naturally, is like we mentioned before,
a sort of death, small death, but our degree
of concentration, our degree of
self-consciousness, The Magician,
self-consciousness, is really our degree
of living, and that's how we break out of
bondage and then we experience the
positive side effect.

We release the negative experience,
create a positive, now we know what
we want and how to live our life.

The positive influx created within our
consciousness will move us into the
second stage, the spiritual unfoldment,
the principle of memory.

Where exactly does memory reside?

It is not our brain, okay?

The brain is just a receiving and
transmitting broadcaster of
frequencies that collects patterns.

In essence, memory lies beyond the physical plane.

That is why we have the conversations with
our Higher Self, Higher Soul, and impacted
by our Higher Mind, that is where
memory really resides.

In fact, I don't like saying it that way,
because memory is so far beyond our
comprehension that it's just a concept
for us to go by during our growth,
as we grow our consciousness.

A good example would be a piano.

A human brain is like a piano.

We would assume that the piano keys
have memory of the tone of the key,
of the keynote.

But if that key is broken, and we are pressing
the key, no sound is being released.

We can press it many times, but
nothing will happen.

The piano key does not hold the
memory of a musical keynote.

The same functionality applies to
the human brain.

Memory is a basic principle that is brought
into action from our first stage of
unfoldment, the principle of attention.

We repair the piano key, and it plays the note,
but it doesn't hold the keynote
sound within memory.

This is important, there is no such thing as
lost memory, but only our ability to
recollect, recollection.

How do we tap into the universal memory?

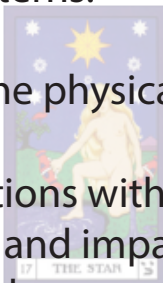
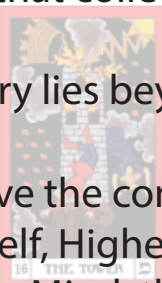
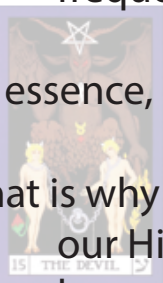
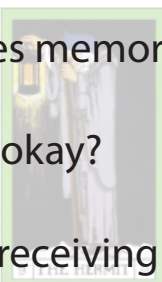
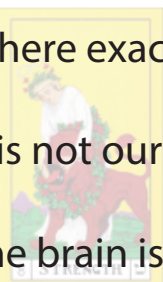
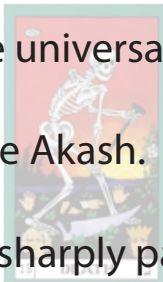
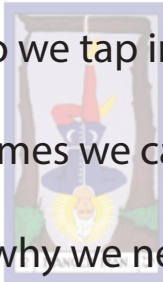
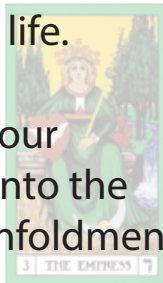
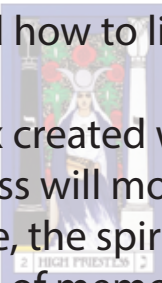
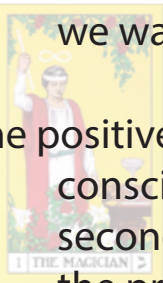
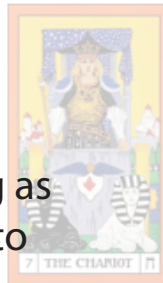
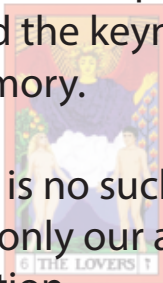
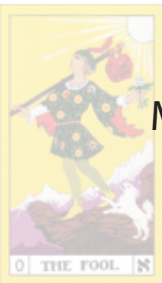
Sometimes we call it the Akash.

This is why we need to sharply pay attention
to life, so that we can have sharp
access to memory of what is in
accordance to reality.

I want to move on to the hermit,
the agency of response, so the principle
of memory, works through the agency
of response, symbolized by the hermit.

The way we interpret life from any perspective,
how we choose to act on something
such as eating food, then that will be our
personal response to memory.

Our memory is what drives us to experience
these reactions, especially if the food was
enjoyable, then within our memory, within
the patterns that are saved within our mind,
our brain, we will respond to memory.



Now, if we did not enjoy the experience of eating food, it most likely will repel from it.

So that's how we play within duality and that's how we get to experience the enjoyments of life.

We choose and memory drives us, just like the electromagnetic element, similar to the iron filings of a magnet.

We are all attracted to what we like and enjoy.

The little shards of metal that stick to the magnet, that is what we do with our memory.

We are attracted to what we want to experience.

Memory drives us, but we also must remember that it has to do with our personal will and how we respond to ourselves, not others, but ourselves.

We do not forget these responses.

We hold on to particular patterns.

Sometimes we don't have to really even realize some of the patterns that we hang on to that are not good for us until later on, that's okay.

It goes back to Key 15, The Devil, until we learn to release ourselves from that bondage.

Alcoholism, I thought it was great, until it wasn't, right?

Bondage, now we have more freedom.

Any kind of habit that may be detrimental within our consciousness growth but here is the oxymoron, that experience actually helps our consciousness grow.

It's just we got to break out eventually.

It's lays part of our foundation.

I'm going to repeat again that we need to try to work in groups of threes when it comes to symbolic Tarot, because we're in a third dimensional plane.

Our brain operates with five senses, third dimensional.

But if we train our minds, then we can have different responses to memory, all of memory, even though we are in third dimensional, we can actually expand our consciousness and our awareness and access everything that is actually available.

The Hermit, agency of response, the Hebrew letter Yod, it means response and also touch.

With our five senses, our eyes, they actually touch the vibration, the camera part of our eyes, and that is interpreted through our consciousness.

Our ears, it's a mechanism that interprets sound that touches vibration and is connected to our consciousness.

Our mouth, it touches nerve endings that is registered and interpreted through our consciousness.

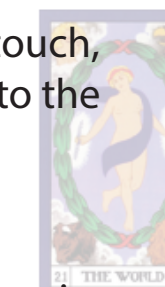
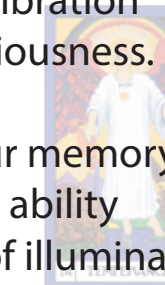
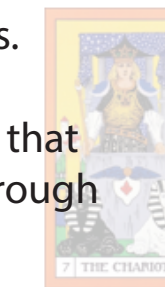
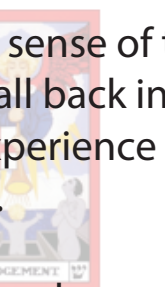
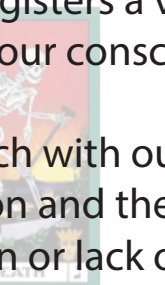
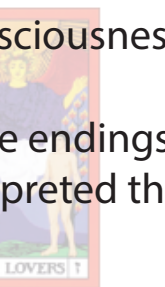
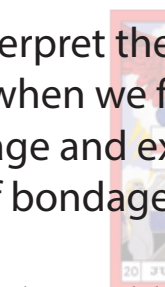
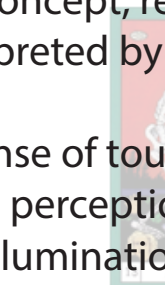
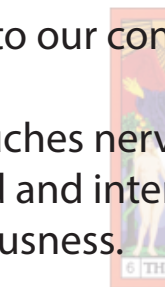
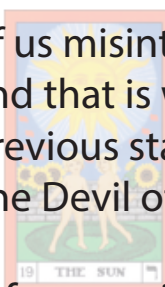
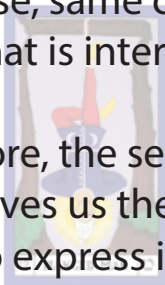
Our nose, same concept, registers a vibration that is interpreted by our consciousness.

Therefore, the sense of touch with our memory gives us the perception and the ability to express illumination or lack of illumination with our real sense of touch.

Most of us misinterpret the sense of touch, and that is when we fall back into the previous stage and experience The Devil of bondage.

Some of us may interpret touch or perceive someone as unkind, a type of judgment, but this is really our sense of touch that is reacting in various ways.

If we can use the principle of memory to our advantage, then maybe we can train our mind how to correctly react to it in a clearer way.



Really an unkind person is really being unkind to themselves, they're just expressing it outwards.

So that will take us to The Tower.

Within the dual constructs of The Tower, we have grace and sin.

This is Mars energy.

That's the tower of Babel.

Tower of Babel is built by words, right?

Human words, misinterpretations, we think we know.

But this, again, this is needed for our growth, we need Mars energy to knock us down.

It's knocking out false ideas, delusional concepts, and then we rebuild.

Our speech is a result from our thoughts, we think before we speak, which is our speech, then that is a result of the principle of memory.

We think, we speak, and our speech is the expression from the degree of access that we have from memory.

Whenever we are speaking to others, we're not just really saying a bunch of words.

It's actually an attempt to develop a connection.

We want to get in touch, a sense of touch, a response.

We want to get a sense of touch with the other person.

We need to analyze our memories of Key 2, learn how to develop a new response Key 9, which will create the effect of key 16 and knock out false ideas and attitudes that we have developed in life.

The Tower is surrounded by bricks, not stones. Bricks.

Our degree of energy, our degree of ignorance, will create incorrect responses to life, which brings us about to the degree of our own imprisonment and our isolated tower.

The idea of being separated from the rest of life needs to be knocked out, because we're not here to be separated from others.

Another concept that's important is assigned to the principle of memory is the Unifying intelligence which is assigned to the High Priestess.

Unifying, unity, we're all one.

We all have access to memory.

If we can knock out the idea that we're separated, we can actually access this Unifying Intelligence that's available to all of us.

The High Priestess is also the primary receptive aspect of the Life-Power, The Fool.

She is the pre-cosmic root substance which is beneath all objective planes of existence.

She is the First Mother.

She is the First Matter.

She is the Virgin Goddess and the scroll that she is holding that says Torah represents all of universal memory.

The problem most of us have with this inaccurate understanding of memory that is assigned to the High Priestess is the dual constructs of peace and strife.

Within duality, we can have peace or we can have strife within ourselves.

When we learn to correctly remember our experiences as they should be remembered, we will have peace.

Otherwise, our memory is a way to bring us strife.

We all have our traumas, and do we want to live in peace or strife, we have to work through that and the High Priestess is a good symbol to meditate on because of the dual constructs that she represents.

Our subconscious knows this so as we are talking and I leave these symbols up for a while, just look at them, and then we are already creating suggestions that is impacting our subconsciousness, and our subconsciousness will respond with the healing response over time.

The robe that the High Priestess is wearing has water streaming down from it.

This is Key 2 and we have not seen water yet, from Key 0 or Key 1, this is the first time we have seen water.

She is the First Matter.

She is the First Mother.

She created water, but why water?

Water is considered the First Mirror.

Source created a mirror so that Source could see itself.

The conscious energy of the One Force, which is Source, backed upon itself in the subconscious aspect of Root Matter brings about all physical structures so our personal subconsciousness is a manifestation through our own body of the universal subconsciousness.

Once again, how do we correctly use our memory.

If we look the Key 2, we can wash clean our subconsciousness, give our idea, our suggestion, to our subconscious that we want to wash it clean.

We can even communicate by response to our Higher Soul, or Higher Self, or Higher Mind to send rays of light and guidance to help wash clean our subconsciousness.

How that comes about is unique and different for all of us, but the intent is there.

We are working with the highest aspect of ourselves so that we can continue to grow our consciousness and expand our awareness.

We can command this strongly, which will purify our desires, the red roses to white roses, right of our self awareness, and that will give us the fire to get rid of the ignorance.

Going back to purifying our subconscious, so really, the command that we will give to purify our ignorance, we all have ignorance, different degrees of ignorance.

Nobody is exempt, except maybe Jesus when he walked the Earth.

We can work with our self-consciousness, our Magician, create a suggestion that we want to purify our subconsciousness, to release us from bondage on how to incorrectly use our memory.

We are creating an intent, a genuine intent, to create the fire and the flame, to work with our Higher Mind, to get rid of the ignorance and darkness and enemy, and we will experience an awakening.

Who is the enemy?

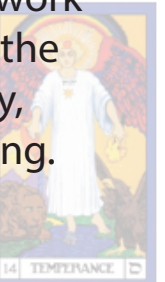
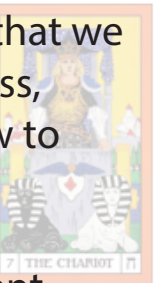
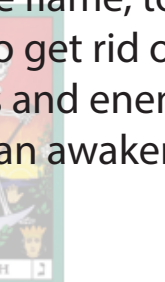
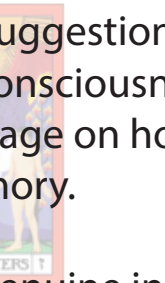
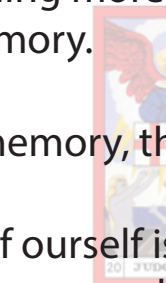
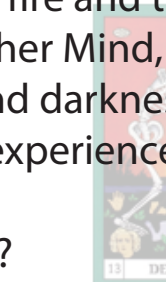
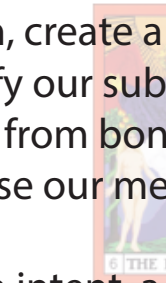
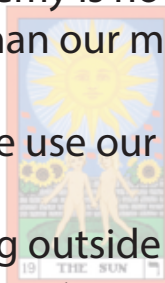
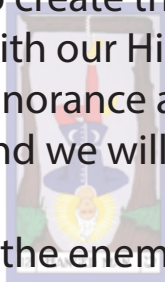
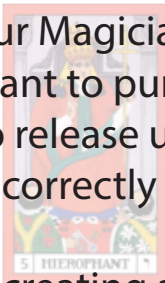
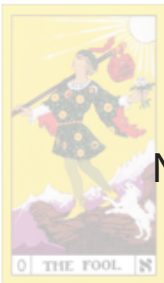
The enemy is nothing more than our memory.

How we use our memory, that's it.

Nothing outside of ourself is going to get us or cause problems.

It is how we respond to our memory.

When we incorrectly interpret our memory, we travel through ignorance that results in strife instead of peace.



We need to remember, the ignorance that we experience, no matter what we have done, what we have been told, all the experiences were necessary and inevitable required for our stage of growth.

We all need to realize that all strife that we experience is from our Higher Source, growing us, cracking the shell, so that we can grow through the Earth, the container of Earth, reaching and growing towards something higher.

We can use our memory to view all experiences that we see as clumsy and immature as false appearances, but eventually that will lead us to The Tower, and we will experience the dual constructs with grace and sin.

So as humans, we can create these labels to help us understand these concepts of how we respond to our memory.

If we believe that something outside of ourselves is causing a problem, that is the wrong idea, erroneous belief, we will experience strife instead of grace.

We can meditate on the lightning bolt of Key 16 which eventually strikes down this idea, and it comes from our Higher Source, which is always connected and our heart is growing our center of expression in our own vehicle, and this is a type of extension to our Higher Self.

We're all eternal beings.

We are all here sharing the same I Am, the same breath, this is a unity concept.

This actually brings peace when we think this way, when we have harmonic or we harmonize our heart and our minds, that is why having the lightning bolt will help us.

It is not there to strike us down in punishment.

I really like how a lot of the ancient Alchemist, even modern Alchemist will say, 'I am you. You are me. We all are eternity.'

We genuinely need to remember that we are all one and we can access the Uniting Intelligence which allows us to discriminate more clearly our memory of experiences.

Strife will just continually stir things up within us, and we will hook into habit patterns, and we will respond to the unhappy part of our memory, but let us remember that the unhappy part of our memory was essential.

We can take it easy to ourselves, so when we are ready to unhook, break the habit, then we can experience the growth of our awareness.

Also, grace and sin seem like an extreme polarity, but sometimes when we are experiencing our own ignorance, the awakening of grace, the lightning bolt, will bring about the type of flash of illumination.

The Tower is built on the foundations of misapprehensions, misunderstandings, the lightning bolt will allow us to suffer in order to experience this destruction of former beliefs.

That is the false crown that we've created.

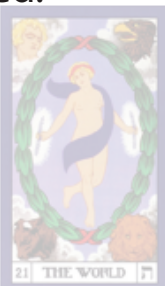
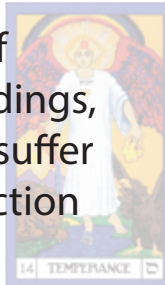
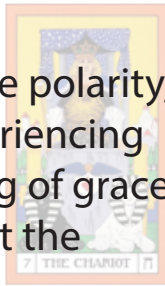
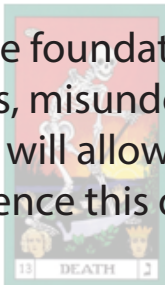
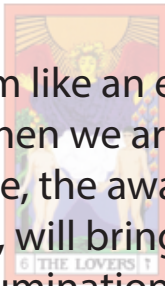
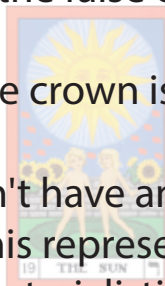
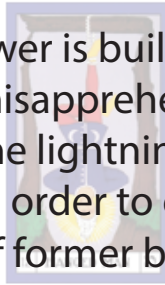
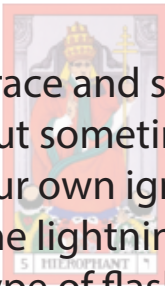
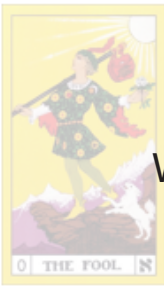
The true crown is actually within us.

We don't have an outside crown and this represents more of the materialistic type of crown.

It's not the real crown.

In Qabalah Tree of Life, Kether, is actually titled crown and that is where we want to aim or focus.

Even after we understand these concepts, which takes time and meditation, we focus our attention on Tarot, we start absorbing these concepts, it doesn't exempt us at all from responding to old habit patterns.



We just become aware of them and some of the habitat patterns we don't want to let go of because we enjoy, but do we really?

We'll find out later in life when we look back, so the more aware of our responses, and this includes Humanity as a collective consciousness also, the responses we have to be consciously and continuously on guard of our individual consciousness, and how we respond to ourselves, and how we respond to others.

I am gonna reiterate, because repeat, repeat, repeat, this is why we need each other.

When we create the appropriate response, which is assigned to Key 9, for our vehicle, our body, our house, we will experience a true sense of touch with our memory.

Every soul in humanity will experience this concept.

Nobody's exempt, but also know that no soul is left behind and that goes back to the Unity Intelligence that the High Priestess represents.

We are all here to help each other grow together.

We are all striving together.

When we work on ourselves and we begin to understand ourselves a little more, the ripple effect will present itself.

The ripple effect will go out and others will correspond in their own way.

The important point here is, the more we know ourselves, the more we work on ourselves, then by cosmic law, our outsides must match our insides.

All that means is if we truly know thyself, life gets a little bit better and easier.

There will always be challenges because the way we grow and expand our consciousness and that is life.

We close one door, a new door opens, but the importance of understanding how to respond to memory that will create the experience and the effects that will allow our outsides to match our insides, cosmic law, vibration.

Everything is vibration.

We can work together on our thoughts, our hearts, our words, our actions, and this will bring about the needed changes.

Again, the only way is to do our work, work on our own space, our own house that we have positioned ourselves in, will work with what we have in order to know thyself and accept thyself, become the creator.

We are smaller versions of the Creator.

This is why we need each other to keep impacting our subconsciousness with the agency of response, actually the agency of suggestion, we have to suggest to our subconsciousness in order to respond correctly to memory.

We train our mind.

The memories of yesterday have determined the effects of today, and that will also determine the range of ignorance that we experience and also determine how we use our memory because all memories are truly blessings.

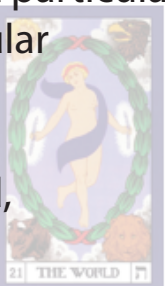
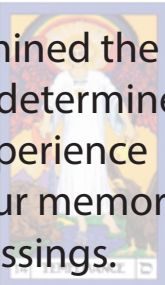
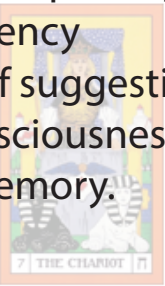
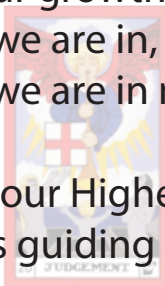
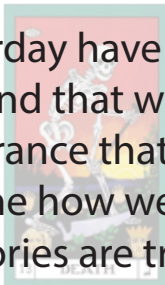
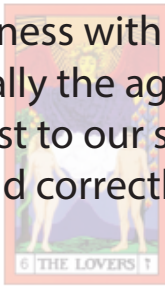
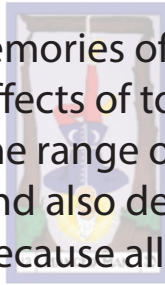
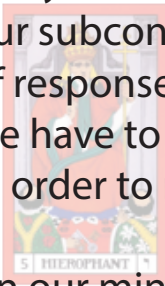
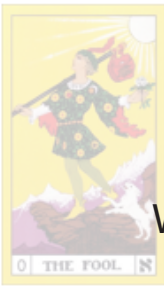
They are required for our growth in that particular phase of life that we are in, particular phase of life that we are in now.

Always remember that our Higher Mind, our Higher Soul, is guiding us.

We will be struck by the lightning bolt and it is necessary, it will cause havoc because we are not designed to be isolated in The Tower.

It is not only about destruction, but again, polarity assigned to The Tower is grace and sin.

We will experience grace, which will slash our perception of appearances, which we thought were The Devil.



We begin to react to our thoughts and memory,
our habitual responses change.

We grow through and beyond our problems.

Problems don't go away.

We grow through them.

We use the problems of yesterday
to grow our awareness.

With the lightning flash, if we change our
perspective when life becomes destructive,
we can change our perspective that we are
washing away all the rubbish that we are
being held back with and know that we are
being grown, we open up space to receive
new which is part of our growth.

That is our Higher Source responding
to us now that we have washed away
the old ideas and old beliefs.

If we can respond from the heart,
not so much the mind, we need the
coherence of the heart and mind, and aim
towards unity, then that will create the
conjunction for better everyday conditions.

Heart and mind together will also melt away
old habitual habit patterns that we will
experience more liberation
than we would upon this.

We have to be willing to work together
for these understandings.

That is why we come to these conferences.

We share.

We have to be willing to open ourselves to
these techniques, these thinking, the feelings,
and the correct kind of response will pour out
of ourselves, which is part of the
universal will, and we will be serving
to a degree, being the Creator.

This is our next level of development
that we are in as Humanity, because
we are still relatively young.

Real quick, just to get an idea, because I will not
be able to get to towards the sixth or
seventh stage of unfoldment,
but there is five kingdoms.

There is the mineral kingdom, plant kingdom,
animal kingdom, human kingdom,
which is us, and we are the most intelligent
animals on earth, we have our own kingdom,
then there is the soul kingdom, which is
the fifth kingdom, and that is
what Humanity is growing into.

There is a lot of us on the lesser degree
of Humanity, because we could say we are
young souls or old souls, but either way,
we are all going and growing to the
soul kingdom, which our brain cannot even
really comprehend at this point of our growth,
and that is what makes life so interesting.

We have to be willing to experience the
response of the tragedy of destruction.

It is needed and this is how we help
each other and by us helping each other,
we're actually experiencing some of the
most difficult potentialities in the universe,
not just on Earth.

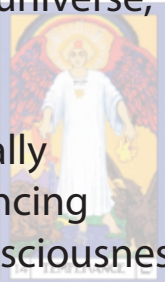
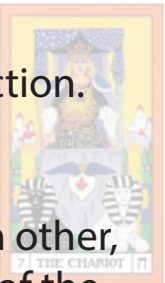
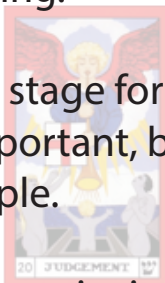
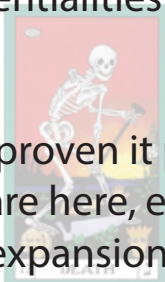
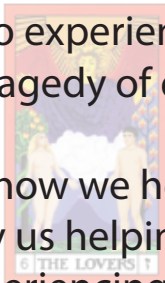
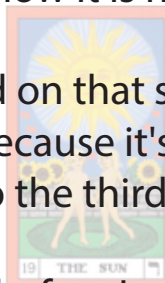
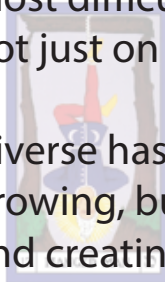
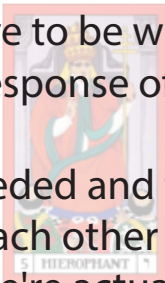
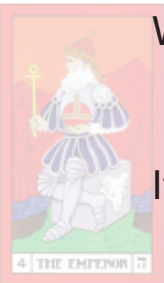
The universe has been proven it physically
growing, but we are here, experiencing
and creating the expansion of consciousness,
we can't really see it, but we
know it is happening.

I stayed on that second stage for a while,
because it's so important, but let's go
to the third principle.

Again, before I get to the principle
of imagination, I'm gonna step back
one more time.

We're gonna go through this again because
repeat, repeat, repeat,
this is important.

What we pay attention to, the principle
of attention, is what we send as a
suggestion to our subconsciousness
that we want to create, experience,
and manifest.



The effect will be either bondage or mirth.

We will either laugh at the response,
or we will ourselves in bondage.

That will determine on how we use our memory,
because our subconsciousness will respond
from the universal memory and also our
personal memory, but the universal memory
will respond to what we are ready
for and it only works with what we
have in this lifetime.

If we understand universal law, we can access
higher degrees of understanding,
and if we experience peace,
then it is a good response.

We feel good, else will experience strife and we will
also experience either grace or sin,
which is assigned to Key 16, The Tower.

The Fool is getting ready to enter the third principle,
which is imagination, our whirling of nine
Tarot Keys are all coinciding together now.

That means our consciousness has expanded.

Our awareness has expanded in that moment.

Let us also remember that there is different
aspects of ourselves that may be further
along than other aspects of ourselves.

For example, some of some of our growth may
already be in the third stage of unfoldment
while we might be also experiencing an aspect
of ourselves that is only in the first stage.

Again, no step-by-step process.

We have got to think in Unity terms and groups,
because that is how we expand our awareness.

For example, a baby has to learn to crawl
before it can walk.

We are already through the seven stages of
unfoldment when it comes to walking,
but a baby is only in the first stage.

We can actually use our kids as reflections
of their awareness and their growth
and how we can guide them through
their own understandings.

Key 3, super-consciousness is now entering
the third stage of spiritual unfoldment,
the principle of imagination.

As we are being continuously grown,
our consciousness is being grown,
we eventually get to the point where
we no longer see The Devil, we no
longer see The Tower of Babel, we have
this beautiful woman who represents
Mother Nature, and we begin to have
the effect of meditation.

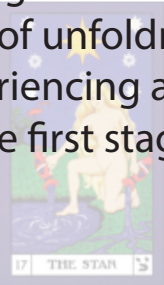
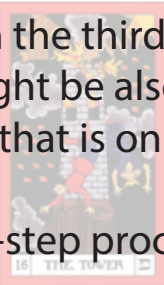
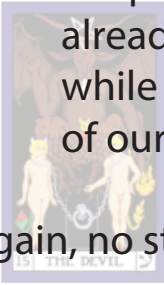
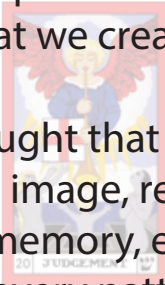
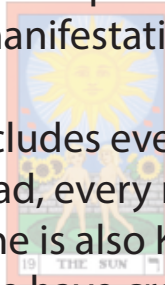
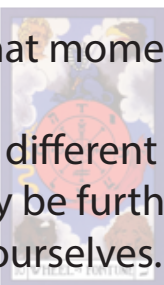
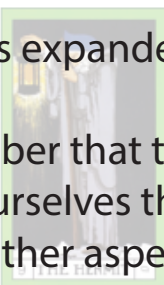
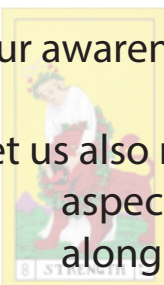
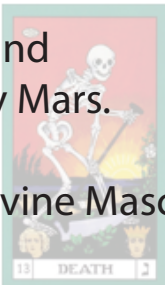
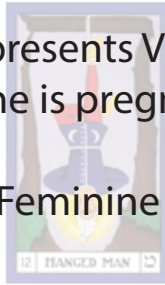
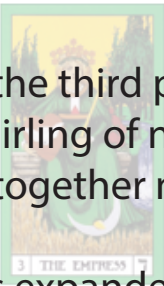
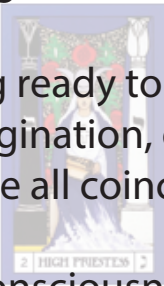
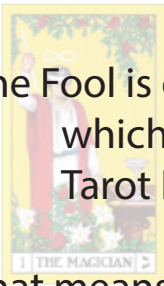
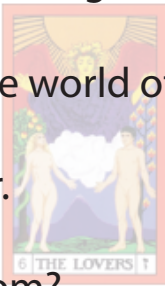
The Empress is the same woman that was
in Key 2, High Priestess, the First Mother,
but now we have a Pregnant Mother.

She is pregnant with the world of forms.
She is the Great Mother.
Who is she pregnant from?

She represents Venus, and
she is pregnant by Mars.
Divine Feminine and Divine Masculine.
She actually represents the internal
development that produces the external
manifestations that we create.

This includes every thought that we've ever
had, every mental image, remember,
she is also Key 2, memory, everything
we have created, every pattern of energy
that we have created, is represented by
the Divine Mother, The Empress,
the principle of imagination.

A lot of our mental imagery comes from culture,
society, families and all these are influences
that are, especially when we are young,
the suggestibility of these
images are more impactful.



When we are young, we have not lived long enough to create experiences, to create our own perceptions or understandings to make our own choices, that would result in grace or sin or peace and strife.

The duality constructs assigned to Key 3, The Empress is wisdom and folly.

With all consciousness, there's different degrees of wisdom and different degrees of folly.

When we are younger, different degrees of wisdom and folly, when we get older, it changes.

There is no one wisdom or one folly.

It's all in degrees, so we need to think of a circle of cycles.

We're all in a cycle of growth.

Some of us may view others with their actions as folly, but let's remember, in order to expedite our consciousness growth, we should aim to see from our heart.

We use our mind and try to see from our heart, and this will genuinely utilize the principle of imagination.

We are able to see through appearances of Key 15, The Devil, and then it will begin to open up the beauty in the world that we are all here to experience, so that we can obtain wisdom and no longer experience folly, we will see the beauty contained in wisdom.

Some of the symbols in Key 3, although I'm trying to focus on concepts here, I normally would like to focus on symbols of the individual cards separately, but I will talk a little about symbols, because it's important.

The concept of each Tarot Key has thousands of symbols within it.

That is why we have to do our part and meditate and understand what these symbols mean, so that our subconsciousness responds correctly.

As for the water that is coming down the stream into the pool, that water comes from the High Priestess, and it is being directed by The Magician, Key 1, with his focus and concentration, The Magician is bridging the union of opposites of Divine Masculine and Divine Feminine that's represented by the pool of water.

This is the accumulation of influences that The Magician on the self-conscious level has guided through the power of suggestion that will impact our memory, create the response that streams forth into the pool of water.

We all have our pools of water.

In Qabalah, the Luminous Intelligence is assigned to Key 3 and that determines how our suggestions of the self-consciousness has resulted in either wisdom or folly.

This means that our observations are either accurate or profound, then our subconsciousness will respond on the side of wisdom.

But if we're not accurate, our observation will be on the folly side of duality.

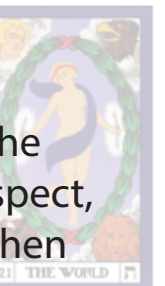
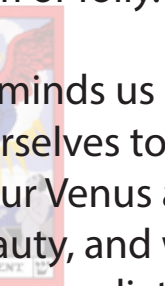
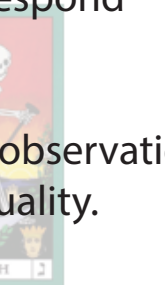
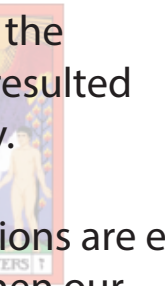
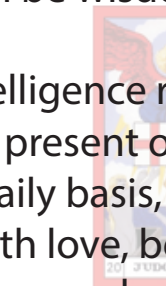
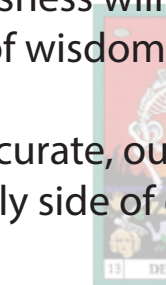
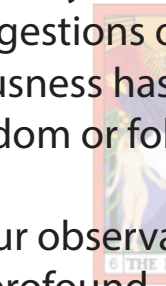
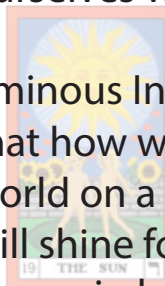
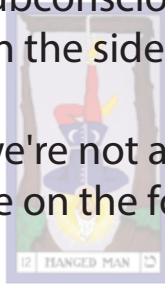
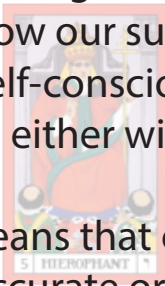
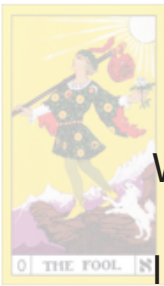
How we perceive people, places and things with ourselves will be wisdom or folly.

The Luminous Intelligence reminds us that how we present ourselves to the world on a daily basis, our Venus aspect, will shine forth love, beauty, and when we are in love, we glow, we radiate.

That is the Luminous Intelligence that shines form us.

Key 10, the agency of grasp, if we can correctly and implement the Luminous Intelligence assigned to Key 3, then we will experience the Rewarding Intelligence assigned to Key 10.

Jupiter is assigned to Key 10 and with astrology, Jupiter is all about give, give, give rewards.



That is why the Wheel of Fortune is assigned the Rewarding Intelligence based on our response on how we responded to our memory to create and perceive beauty, we will be rewarded.

Rewarding Intelligence is about establishing harmony, and is not about riches and gold.

The wheel will continue to turn.

That is evolution.

That is Humanity's growth.

That is our individual growth.

We all need this intelligence because of the rotation of circumstances that we experience from preceding causes.

Kaph is the Hebrew letter and it is assigned grasp.

What does grasp mean?

It means we got a hold of something right.

When we take hold of our mentality by being very clear with comprehending our thoughts, which are spinning and whirling, just like the Wheel of Fortune, then our rotation from day to day experience will bring the greater fortune of Jupiter.

Venus is actually assigned the lesser fortune, so our fortune can continue to grow and it's not going to just arrive, it's already here.

The Divine influx is actually raining down all around us, but can we perceive it?

That is the Rewarding Intelligence.

We don't have to go seeking for it on the outside, we can work on our insides and we will receive.

That is what Qabalah means, is to receive.

That is all Qabalah means and when we are ready to receive, we will receive.

Our quest for abundance and response, Key 9, The Hermit, there is nothing more than recollection or memory and then we will experience the beauty.

The duality assigned to the Wheel of Fortune is wealth and poverty.

Our outsides must match our insides.

This does not mean the richest people on Earth are experiencing wealth.

They could be further along in poverty than what it may seem and that is why we have to see through appearances, Key 15, The Devil.

Wealth can be nothing more than terms of experience of self discovery, whereas poverty could be the motion of life that lacks imagination.

Imagination is a principle for a reason so that we can get to a point where we can creatively use our imagination, then we will experience wealth.

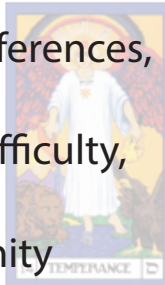
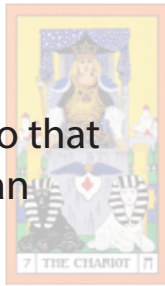
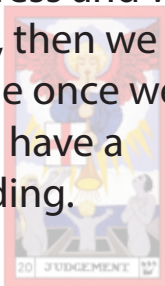
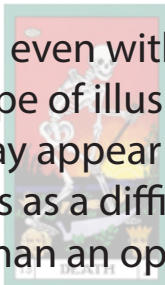
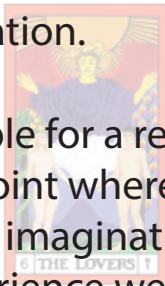
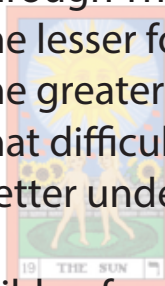
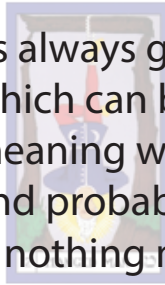
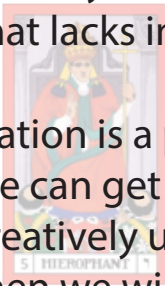
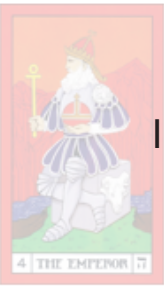
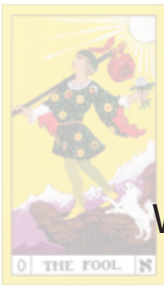
There is always growth, even with interferences, which can be a type of illusion, meaning what may appear as a difficulty, and probably feels as a difficulty, is nothing more than an opportunity for growth, which eventually will lead us through The Empress and we will experience the lesser fortune, then we will experience the greater fortune once we grasp that difficulty and have a better understanding.

This builds a foundation.

All our past experiences build foundations.

Key 17, this will be the last Key we talked about today.

Again, we are all centers of expression for the One Creator.



We are unfolding with realizations
with the ability to perceive correctly,
Truth, which is all around us.

Truth is not hidden anywhere.

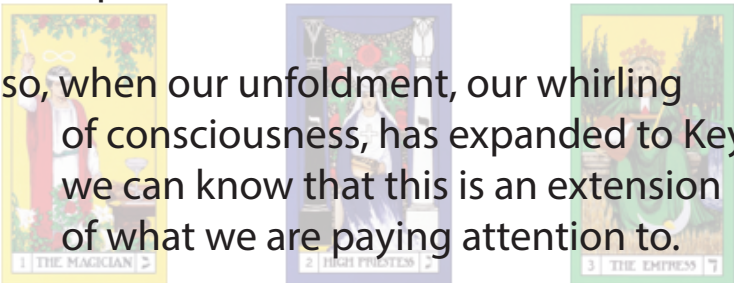
Mother Nature represents Truth, and that is
why she is nude which is symbol that
Truth is not hidden from anyone.

We only have one veil and that
is our human ignorance.

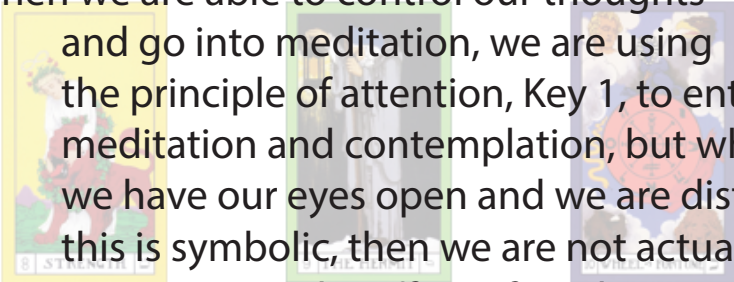
Key 15, The Devil, represents ignorance and
then Key 16, The Tower, is another degree
of veil of separation.

Ignorance and separation keeps us from
experiencing what Mother Nature
or what Key 17, The Star,
represents as Truth.

Also, when our unfoldment, our whirling
of consciousness, has expanded to Key 17,
we can know that this is an extension
of what we are paying attention to.

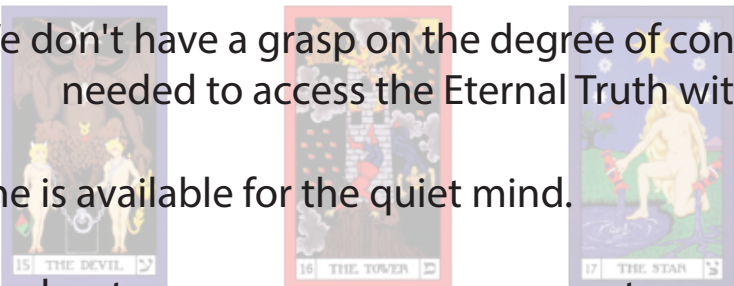


When we are able to control our thoughts
and go into meditation, we are using
the principle of attention, Key 1, to enter
meditation and contemplation, but when
we have our eyes open and we are distracted,
this is symbolic, then we are not actually
experiencing the effect of meditation.



We don't have a grasp on the degree of concentration
needed to access the Eternal Truth within us.

She is available for the quiet mind.



She has two vases, one vase represents
self-consciousness, the other vase
represents subconsciousness.

The five little streams on the land represent
the five senses, but the water comes
from the same Source.

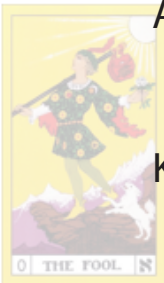
She is allowing us to use our five senses,
pull from the Source, which is symbol
for water, or I should say water is symbol
for Source, memories, and then we
experience what we need to experience
for our growth, then the water streams
back into the universal memory.

There is no separateness.

The Hebrew letter Tzaddi is assigned
to Key 17, and this is important
because it means fish-hook.

All the Hebrew letters have
a noun meaning and a verb meaning.

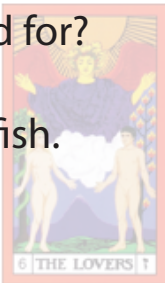
Key 1 means house, Tzaddi assigned to
The Star means fish-hook.



Now, what exactly is a fish-hook
and what is it used for?

It is made for catching fish.

We are fish.



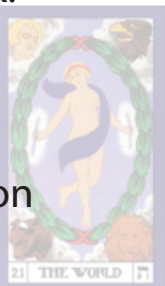
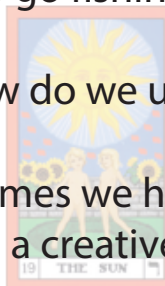
They are in water.

We use our fish-hook to go fishing
in the cosmic mental substance,
the universal memory.

That is why we enter meditation is
to go fishing, we use our fish-hook.

But how do we use our fish hook?

Sometimes we have to shift our attention
in a creative way to catch fish.



We have to angle our fish-hook a certain way.

What are we focusing on?

What are we using the first principle for
and that is where our meditation will take
us through the principle of imagination.

We use our imagination to get
to how we want to meditate.



When we angle our fish-hook within the universal memory, we are actually trying to find, if we can think back to Key 1 between the polarities of life and death, but when we meditate, a lot of the concepts that we are doing is we are attempting to find our meaning by going fishing.

That is a broad statement, but we can do that on a daily basis.

We are stirring the consciousness within us, and when we stir the consciousness within us, we are stirring the universal consciousness which the woman figure is doing in Key 17.

We are constantly angling our fish-hook to search for different experiences, different perspectives, different attitudes, different degrees of liberation, moments of learning, right?

We are all seeking the discovery and revelation of who and what we are.

Revelation is also assigned to Key 17 and all these attributions are in the booklet.

The woman also is symbol for balance.

She is actually letting us know that we can go forth and experience what we need to experience while everything is maintained in balance, even though it may not appear that way.

Finally, and then we will close, the seven stars above the woman, they are white for purification.

How many chakras do we have?

We have seven within the third dimensional plain.

We purify our chakra system and we will experience that balance and harmony that we're all seeking.

Notice the bird on the tree, just sitting there quietly, waiting, which is symbolic for the bird is a natural fish-hook and is waiting for the quiet mind so that Truth can unveil itself while we are in meditation.

Let us close with quick review of the three principles.

Unfortunately, we are all tired and we will not get to the fourth stage through seventh stage, but I do have all the lectures, all the videos, are all on my website and feel free to visit them.

Key 1, The Magician, when we select an object, we have a fixed attention that focuses on that object which creates the mental processes of suggestions.

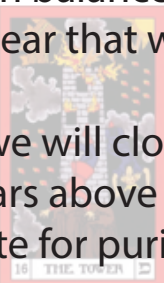
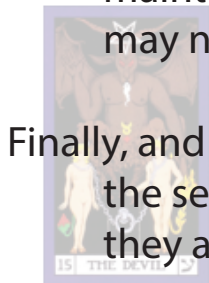
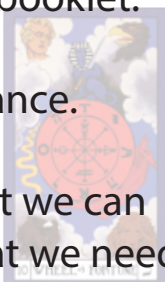
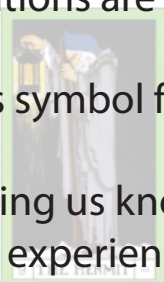
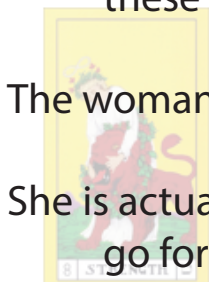
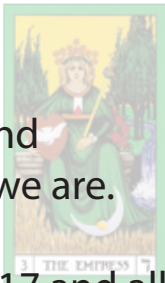
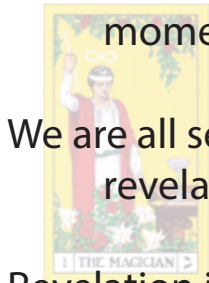
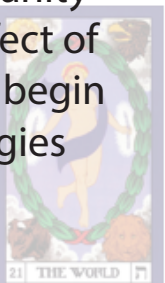
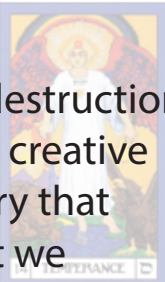
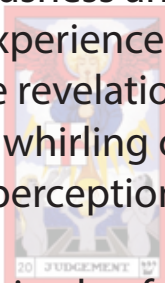
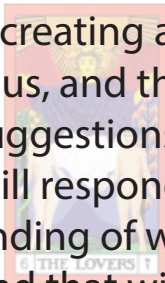
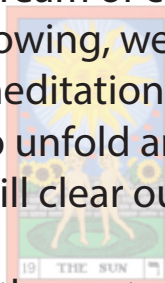
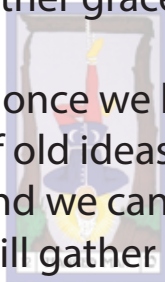
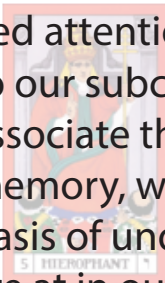
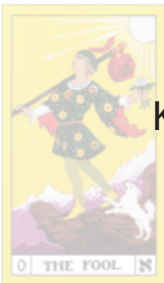
Our fixed attention are creating a suggestion to our subconscious, and then we will associate those suggestions to our memory, which will respond to our basis of understanding of where we are at in our life and that will create either grace of sin.

Finally, once we have experienced the destruction of old ideas, we can become more creative and we can use our mental imagery that will gather all the impressions that we have collected, which is keeping the stream of consciousness and Humanity flowing, we will experience the effect of meditation, so the revelations will begin to unfold and the whirling of energies will clear out old perceptions.

That is the part of the miracle of consciousness.

Mother Nature, The Empress, the Divine Mother allows us to have these experiences in the world of form represented by her being pregnant, so that we can experience limitation, to expand our consciousness and expand our awareness.

That is the miracle of consciousness, and I'm going to stop there, but we can see here how I go into the fourth stage of unfoldment.



Our whirling of awareness will expand.

Whatever we are paying attention to will expand out to the principle of reason onto the fifth stage of spiritual unfoldment, the sixth stage of spiritual unfoldment, and then finally, the seventh stage of spiritual unfoldment.

We all want to end up dancing in The World with joy, just as Key 21 shows us and we leave the signature on this world.

When we experience our final death, we want to we leave a signature, and that is what we want to symbolize after we move on to the next plane or wherever we go afterwards.

Those are the seven stages of unfoldment that super-consciousness, which is all of us, Desired to experience duality and we can use the principles to help navigate our life.

Qabalah Tree of Life, I go in depth about that also, but it's a lot. Thank you.

Questions 1:

The overall template, is this your own work, or was there a contributory source that's allowed you to organize it?

Yeah, there was an original source which is on the back of the booklet, I actually acknowledged Ann Davies and Paul Foster Case, and then I sort of built on top of there work, because there is really nothing new.

We just kind of take what works for us, build on to it, try to teach it, because it seems to work for me.

Question 2:

How do you reconcile big concepts with little concepts of four suites and did I get the job, or will she marry me, or whatever? You know, how do you do the worldly?

Again, it's how we react to the world and world events, right?

So that falls under the principles that we are teaching.

If I am distressed to a worldly event and if I slow down my mind, think about the principles of consciousness, the response I am having, I can actually meditate and then access my memory on how I'm responding to it, because I already know I'm powerless over people, places and things, right?

I can't control anything outside myself.

I can't control it, but I can control myself and how I respond to it.

I'll slow down. I'll use Tarot, meditate, reflect on it that way, but if I do have a situation coming up like a new job, and I do use the minor Arcana also, I will create a spread for myself after I set my intent and then how I interpret the message will determine my reaction moving forward to the potential job and that normally calms my nervous system.

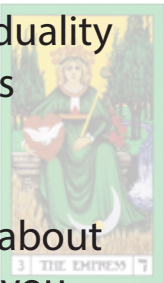
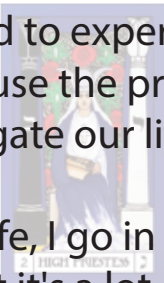
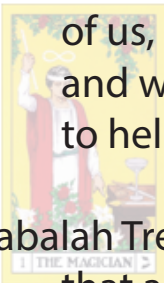
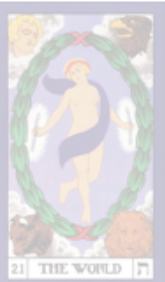
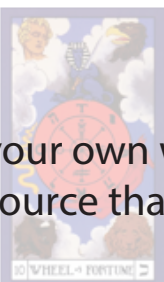
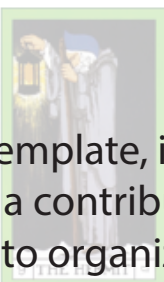
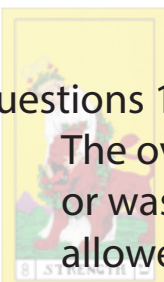
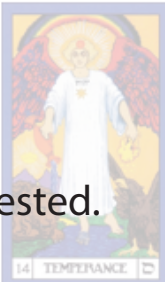
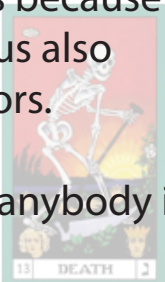
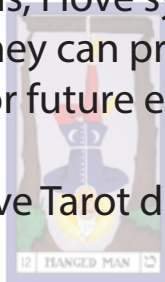
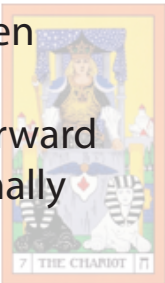
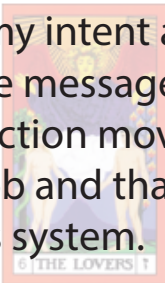
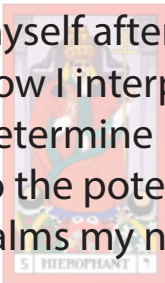
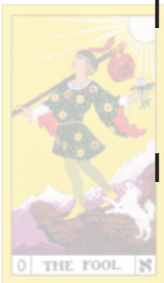
Symbols, I love symbols because they can prepare us also for future endeavors.

I do have Tarot decks if anybody is interested.

I'm a tangible guy.

I create apps also, digital Tarot decks.

Thank you.





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